

HATFIELD TOWNSHIP BOARD OF COMMISSIONERS

REGULAR MEETING AGENDA

August 26, 2026

6:00 PM

PLEASE NOTE: Underlined items contain a link with additional information.

I. CALL TO ORDER

II. ROLL CALL

- ☐ [COMMISSIONER PRESIDENT LOSTRACCO](#)
- ☐ [COMMISSIONER VICE PRESIDENT PARTHA](#)
- ☐ [COMMISSIONER ANDRIS](#)
- ☐ [COMMISSIONER D'ALESSIO](#)
- ☐ [COMMISSIONER ZIPFEL](#)

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF AGENDA

V. CITIZENS' COMMENTS – AGENDA ITEMS ONLY

Attention: Board of Commissioner Meetings are Video Recorded

All comments made at the podium. Please state your name and address for the record.

Comments are guided by Resolution #10-10.

VI. CONSENT ITEMS

- A. [Treasurer's Report – July](#)
- B. **Bills Payable:**
 - A. [Paid Bills – \\$247,036.46](#)
 - B. [Unpaid Bills – \\$379,835.75](#)
- C. **VMSC Monthly Report – July**
- D. **HTMA Monthly Budget Report – [July 14, 2026](#)**
- E. **NPWA Meeting Minutes – [June 23, 2026](#)**

VII. SPECIAL ITEMS

- A. Hatfield's Declaration of Independence Video

VIII. COMMITTEE REPORTS

- A. Planning and Zoning Committee – Commissioner D'Alessio
- B. Public Works Committee – Commissioner Zipfel
- C. Parks and Recreation Committee – President LoStracco
- D. Public Safety Committee - Vice President Partha
 - 1. [Stop Sign Discussion – Fairgrounds/Elroy](#)
- E. Finance Committee – President LoStracco
- E. Hatfield Aquatic Center – Commissioner D'Alessio

IX. ACTION ITEMS

- A. Township Engineer Appointment
Motion to Appoint Gilmore & Associates, Inc. as the Township Engineer and retain ARRO Consulting as needed during the transition or in the event of a conflict
- B. [Establishing Human Relations Commission](#)
Ordinance #714
Motion for Approval
- C. [Grant Opportunity – Multi-Modal Transportation Fund](#)
Resolution #26-18
Motion for Approval
- D. [North Penn School District – MOU Police Partnership](#)
Resolution #26-19
Motion for Approval
- E. Establishing findings regarding the declared invalidity of the Zoning Ordinance as it relates to data center uses and energy generation systems.
[Resolution #26-20](#)
Motion for Approval

X. TOWNSHIP STAFF REPORTS

- A. [Stormwater Management Ordinance Update](#)
Ordinance #717
Motion to Authorize Advertisement of Ordinance

XI. SOLICITOR'S REPORT

XII. CITIZENS' COMMENTS

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XIII. ADJOURNMENT

XIV. PUBLIC HEARING – 7:30pm

- A. Pulte Conditional Use Application

XV. ADJOURNMENT