

# HATFIELD TOWNSHIP BOARD OF COMMISSIONERS

## WORKSHOP MEETING AGENDA

April 8, 2026

7:00 PM

**PLEASE NOTE:** Underlined items contain a link with additional information.

**I. CALL TO ORDER**

**II. ROLL CALL**

- [COMMISSIONER PRESIDENT LOSTRACCO](#)
- [COMMISSIONER VICE PRESIDENT PARTHA](#)
- [COMMISSIONER ANDRIS](#)
- [COMMISSIONER D'ALESSIO](#)
- [COMMISSIONER ZIPFEL](#)

**III. PLEDGE OF ALLEGIANCE**

**IV. APPROVAL OF AGENDA**

**V. CITIZENS' COMMENTS – AGENDA ITEMS ONLY**

***Attention: Board of Commissioner Meetings are Video Recorded***

*All comments made at the podium. Please state your name and address for the record.  
Comments are guided by Resolution #10-10.*

**VI. CONSENT ITEMS**

*Motion to Enter into the Record*

- A. [Hatfield Volunteer Fire Company – 2026 First Quarter](#)
- B. [HTMA Meeting Minutes – February 10, 2026](#)
- C. [HTMA Monthly Budget Report – March](#)
- D. Police Report – March
- E. [NPWA Meeting Minutes – February 24](#)

**VII. COMMITTEE REPORTS**

**A. Planning and Zoning Committee – Commissioner D’Alessio**

1. [St. Maria Goretti – Land Development Discussion](#)
2. [2748 Cowpath Road – Land Development Discussion](#)

**B. Public Works Committee – Commissioner Zipfel**

**C. Parks and Recreation Committee – President LoStracco**

**D. Public Safety Committee - Vice President Partha**

**E. Finance Committee – President LoStracco**

**VIII. TOWNSHIP STAFF REPORTS**

**A. Township Manager’s Report**

**IX. SOLICITOR’S REPORT**

**X. CITIZENS’ COMMENTS**

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**XI. ADJOURNMENT**