

# HATFIELD TOWNSHIP BOARD OF COMMISSIONERS

## WORKSHOP MEETING AGENDA

March 11, 2026

7:00 PM

**PLEASE NOTE:** Underlined items contain a link with additional information.

**I. CALL TO ORDER**

**II. ROLL CALL**

- [COMMISSIONER PRESIDENT LOSTRACCO](#)
- [COMMISSIONER VICE PRESIDENT PARTHA](#)
- [COMMISSIONER ANDRIS](#)
- [COMMISSIONER D'ALESSIO](#)
- [COMMISSIONER ZIPFEL](#)

**III. PLEDGE OF ALLEGIANCE**

**IV. APPROVAL OF AGENDA**

**V. CITIZENS' COMMENTS – AGENDA ITEMS ONLY**

*Attention: Board of Commissioner Meetings are Video Recorded  
All comments made at the podium. Please state your name and address for the record.  
Comments are guided by Resolution #10-10.*

**VI. CONSENT ITEMS**

*Motion to Enter into the Record*

- A. [VMSC EMS Monthly Report – February](#)
- B. [HTMA Meeting Minutes – January 13, 2026](#)
- C. [HTMA Monthly Budget Report – January](#)
- D. [Police Report – February](#)

**VII. SPECIAL ITEM**

- A. Tessa Robinson, Communication Specialist  
*Valley Forge Tourism & Convention Board*

## VIII. COMMITTEE REPORTS

### A. Planning and Zoning Committee – Commissioner D’Alessio

1. [Clemens Food Group Land Development Discussion](#)
2. Zoning Change Discussion – 300 Enterprise Lane  
*Motion to authorize scheduling a public hearing and advertising ordinance*

### B. Public Works Committee – Commissioner Zipfel

### D. Parks and Recreation Committee – President LoStracco

### E. Public Safety Committee - Vice President Partha

### F. Finance Committee – President LoStracco

## IX. TOWNSHIP STAFF REPORTS

### A. Township Manager’s Report

1. Project Updates
2. Recognition of Outstanding Women in Hatfield – March 25<sup>th</sup>
3. Support of Montgomery Township Grant Application – Whistlestop Park  
**Resolution #26-06**  
*Motion for Approval*

## X. SOLICITOR’S REPORT

1. Tax Appeal Settlement – 1500 Cowpath Road  
*Motion for Approval*
2. Tax Appeal Settlement – 1560 Industry Road  
*Motion for Approval*

## XI. CITIZENS’ COMMENTS

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## XII. ADJOURNMENT