

# HATFIELD TOWNSHIP BOARD OF COMMISSIONERS

## WORKSHOP MEETING AGENDA

February 25, 2026

6:30 PM

**PLEASE NOTE:** Underlined items contain a link with additional information.

### I. CALL TO ORDER

### II. ROLL CALL

- [COMMISSIONER PRESIDENT LOSTRACCO](#)
- [COMMISSIONER VICE PRESIDENT PARTHA](#)
- [COMMISSIONER ANDRIS](#)
- [COMMISSIONER D'ALESSIO](#)
- [COMMISSIONER ZIPFEL](#)

### III. PLEDGE OF ALLEGIANCE

### IV. APPROVAL OF AGENDA

### V. CITIZENS' COMMENTS – AGENDA ITEMS ONLY

**Attention: Board of Commissioner Meetings are Video Recorded**  
*All comments made at the podium. Please state your name and address for the record.  
Comments are guided by Resolution #10-10.*

### VI. CONSENT ITEMS

*Motion to Enter into the Record*

1. Board of Commissioners Meeting Minutes – [January 14](#), [January 28](#)
2. Treasurer's Report – [February](#)
3. Bills Payable:
  - A. Paid Bills – [\\$54,440.06](#)
  - B. Unpaid Bills – [\\$565,496.35](#)

### VII. SPECIAL ITEMS

A. North Penn High School African American Alliance Club Presentation

B. State of the Judiciary  
*District Judge, Honorable Edward Levine*

**VIII. ACTION ITEMS**

- A. [HTMA 2027/2027 Budget](#)  
**[Resolution #26-03](#)**  
*Motion for Approval*
  
- B. [Turn 14 – Maintenance Period \(18 Months\)](#)  
**[Resolution #26-04](#)**  
*Motion for Approval*
  
- C. [Purchase of Police Vehicle - \\$61,741](#)  
*Motion for Approval*
  
- D. [Grant Application – Schweiker Park Improvements](#)  
**[Resolution #26-05](#)**  
*Motion for Approval*

**IX. PUBLIC HEARING - POSTPONED**

- A. Conditional Use Application – Pulte Homes **POSTPONED**

**IX. SOLICITOR’S REPORT**

**X. CITIZENS’ COMMENTS**

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**XI. ADJOURNMENT**