

HATFIELD TOWNSHIP BOARD OF COMMISSIONERS

REGULAR MEETING AGENDA

December 17, 2025

7:00 PM

PLEASE NOTE: Underlined items contain a link with additional information.

I. CALL TO ORDER

II. ROLL CALL

- [COMMISSIONER PRESIDENT ZIPFEL](#)
- [COMMISSIONER VICE PRESIDENT RODGERS](#)
- [COMMISSIONER ANDRIS](#)
- [COMMISSIONER LOSTRACCO](#)
- [COMMISSIONER PARTHA](#)

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF AGENDA

V. CITIZENS' COMMENTS – AGENDA ITEMS ONLY

Attention: Board of Commissioner Meetings are Video Recorded

All comments made at the podium. Please state your name and address for the record.

Comments are guided by Resolution #10-10.

*Addendum to the agenda added during the meeting by Vice President Rodgers

1. Motion to Appoint Erin Blanc to the Pool Advisory Board
Motion for Approval

VI. CONSENT ITEMS

1. **Board of Commissioners Meeting Minutes** – [November 19, 2025](#)
2. **Treasurer's Report** – [December](#)
3. **Bills Payable:**
 - A. Paid Bills – [\\$147,339.17](#)
 - B. Unpaid Bills – [\\$444,558.20](#)
 - C. Budget Report – [December](#)

VII. SPECIAL ITEMS

- A. Recognition of Vice President Bob Rodgers for 12 years of service to the Hatfield community as Commissioner of Ward 2

VIII. COMMITTEE REPORTS

- A. **Planning and Zoning Committee – Vice President Rodgers**
- B. **Public Works Committee**
- C. **Parks and Recreation Committee – Commissioner LoStracco**
- D. **Public Safety Committee – Commissioner Partha**
- E. **Finance Committee – Commissioner Andris**

IX. ACTION ITEMS

- A. [2026 Budget Adoption](#)
Ordinance #711
Motion for Approval
- B. [Establishment of 2026 Tax Rate – No Increase](#)
Ordinance #712
Motion for Approval
- C. [Amending Garbage Collection Ordinance](#)
Ordinance #713
Motion for Approval
- D. [Tax Appeal Settlement – 1150 Bethlehem Pike](#)
Motion for Approval
- E. [Tax Appeal Settlement – 1856 Broad Street](#)
Motion for Approval
- F. Schedule Conditional Use Hearing – Pulte Homes – January 28th, 7pm
Motion for Approval
- G. Consideration of special counsel appointment for Conditional Use Hearing
Motion for Approval
- H. [Grant Application Submission – Pedestrian Bridge – Boy Scout Cabin](#)
Resolution #25-19
Motino for Approval

X. TOWNSHIP STAFF REPORTS

XI. SOLICITOR'S REPORT

XII. CITIZENS' COMMENTS

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XIII. ADJOURNMENT